| FILED MAR 20   | 185B  |   |  | ALTH OF MISSO                             |           | ٠,                                |                    |                                      | 9108   |  |
|--|---|---|--|---|-----------|-----------------------------------|--------------------|--------------------------------------|--|--|
| FILED MAIN 20  | 1950  | STANDA                                      | RD CERTIF  | ICATE OF DE                               | AIH       | State !                           | File No            |                                      | ······································       |  |
| IRTH NO.   |   | REG. DIST. N                                | o. <u>149</u>  | PRIMARY REG. DIST                         |           |                                   |                    |                                      | 37   |  |
| 1. PLACE OF DEATH  a. COUNTY   |   | -   |  | 2. USUAL RESI                             | DENCE (1  | Where deceased live<br>b COUI     | ed. If inst<br>NTY | itution: re                          | sidence before                               |  |
| Jacks  | son   |   |  | M18                                       | souri     |                                   | NTY<br>Lafaye      | <u>ette</u>                          |  |  |
| b. CITY (If outside corporate i  | imite, write R  | URAL and give<br>township)                  | c. LENGTH OF<br>STAY (in this place)                 | c. CITY (If outside a                     | _         |                                   | d give town:       | hip) (/)                             | ı  |  |
| TOWN Kansas C  | lity  |   | 18 hours   | TOWN                                      |           | <u>ncordia</u>                    | <u> </u>           | <u> </u>                             | <u> </u>                                     |  |
| d. FULL NAME OF (11 mos in HOSPITAL OR INSTITUTION Re  | d. STREET<br>ADDRESS  | (If rurs),                                  | give location)                                       |   | ļ         |                                   |                    |                                      |  |  |
|  |   |   |  |   | <u> </u>  | <del>r</del>                      |                    | <u> </u>                             | <u>'                                    </u> |  |
| NAME OF 8. (Fit DECEASED   | -   | ь.  | (Middle)   | c. (Last)                                 |           | l OF                              | (Month)            | (Day)                                | (Year)                                       |  |
| (Type or Print) GU   | STAVE   |   | E  | WINTER                                    |           | DEATHFeb:                         | ruary              | 28                                   | 1950   |  |
| · • • • • • • • • • • • • • • • • • • •  | OR RACE   | 7. MARRIED, NE<br>WIDOWED, DI               | VER MARRIED,<br>VORCED (§pocify)                     | 8. DATE OF BIRTH                          |           | 9. AGE (In year<br>last birthday) | Months             |                                      | UNDER 14 HRS.<br>OUTS   Min.                 |  |
| Male Whit  |   | <u>Marri</u>                                | ed   | <u>November</u>                           |           |                                   | <u> </u>           |                                      |  |  |
| 10a. USUAL OCCUPATION (Give kind of work<br>done during most of working life, even if retired) |   | 10b. KIND OF BUSINESS OR IN-                |  | 11. BIRTHPLACE (State or foreign country) |           |                                   | $O \perp$          | 12. CITIZEN OF WHAT COUNTRY? U. S. A |  |  |
| Retired  |   | Farmer                                      |  | Missouri                                  |           |                                   | 1                  |                                      | 5. A.  |  |
| a. FATHER'S NAME   |   | 13b. M                                      | THER'S MAIDEN  | NAME !                                    | 14. NA    | ME OF HUSBAND                     | OR WIF             | Ē                                    |  |  |
| Unknown  |   |   | Unknow   |   |           | <u>erine Wi</u>                   |                    |                                      |  |  |
| WAS DECEASED EVER IN U   | S. ARMED I  | FORCES?   16. SO                            | CIAL SECURITY  | 17. INFORMANT                             |           |                                   |                    |                                      | DDRESS                                       |  |
| No   |   | No  | one  | Mrs. Robert                               | : Swans   | on. 749 ]                         | E. 701             |                                      |  |  |
| 8. CAUSE OF DEATH  | EASE OR CO  | NOTION                                      |  | ERTIFICATION                              | _         |                                   |                    | ONSET                                | AND DEATH<br>AL BETWEEN,                     |  |
| nter only one cause per   1. DIS<br>ne for (a), (b), and (c)   DIRE                            | CTLY LEAD   | ONDITION<br>ING TO DEATH*(a)                | Coron  | any one                                   | eny o     | scell                             | eran               | 5 /                                  | mi.  |  |
| ANTI   | ECEDENT CA  | AUSES                                       |  | I   | ٠, ١      | <b>-</b> .                        | _                  | ↓ -                                  | <b>&gt;</b>                                  |  |
| *This does not mean More   | bid conditions  | s, if any, giving DU<br>ruse (a) stating    | E ТО (b)   | ronary                                    | are       | eno-M                             | مميعنا             | 1                                    | <del></del>                                  |  |
| s heart fallure, asthenia, rise t<br>the u   | to the above $lpha$<br>inderlying cau   | zuse (a) stating<br>ise last.               | ·  | •   |           |                                   |                    |                                      |  |  |
| ase, injury, or complica-  |   |   | E TO (c)   | <u> </u>                                  |           |                                   |                    | l                                    |  |  |
|  | 11. OTHER SIGNIFICANT CONDITIONS  Conditions contributing to the death but not                  |   |  |   |           |                                   | ĺ                  |                                      |  |  |
| relate   | Conditions contributing to the death but not related to the disease or condition causing death. |   |  |   |           | 1                                 |                    |                                      |  |  |
| 9a. DATE OF OPERA- 19b. 1  | MAJOR FINE  | DINGS OF OPERA                              | TION   |   |           | ปว                                | וטע                | 20. AUT                              |  |  |
| , ,  |   | <del></del>                                 |  | <del> </del>                              |           | 7.                                |                    | YES                                  |  |  |
| Ita. ACCIDENT (Specify SUICIDE HOMICIDE  | "   | 21b. PLACE OF INJ<br>home, farm, factory, e | JRY (e.g., in or about<br>treet, office bldg., etc.) | 21c. (CITY, TOWN, O                       | r Townshi | P) (CO                            | OUNTY)             | (5                                   | TATE)  |  |
| Id. TIME (Month) (Day  | ) (Year) (  | Hogar) 21e. INJ                             | URY OCCURRED   | 21f. HOW DID INJUS                        | RY OCCURT |                                   |                    |                                      |  |  |
| OF<br>INJURY   |   | WHILE AT WORK                               | NOT WHILE  | {   |           |                                   | •                  |                                      |  |  |
|  | ا المواد موادة  |   | _ I min  | 1949, to F                                | eh z      | 2 19501                           | hat I las          | t sam th                             | e deceases                                   |  |
| alive on Fab 2   | 2011-19-51<br>27 19-51  | ne acceases jiv                             | ath occurred at                                      | S: 12Am. from                             | the cause | and on the d                      | ate state          | d above.                             |  |  |
| 3. SIGNATURE Mar   | tin J.  | Mueller                                     | (Degree or title)                                    | 23b. ADDRESS                              |           |                                   |                    | 23c. DA                              | TE SIGNED                                    |  |
| Mortin J   |   |   | MID  | 934 A                                     | بالايه ب  | Bea                               | 9                  | 2 -                                  | 28-5   |  |
|  | , DATE  |   |  | Y OR CREMATORY                            | 1 240 LOC | ATION (City, tow                  | , or cour          | <u> </u>                             | (State)                                      |  |
| TION REMOVAD(Breedly)  |   | 1   | thodist Ce   |   | Cor       | cordia, l                         | Misson             | ri                                   | ii.  |  |
|  | SISTRAR'S S   |   | MOULSU OF  | 25. FUNERAL DIRI                          |           |                                   |                    | DRESS                                |  |  |
| 7 2 8 REG.   | 1/0.  | - O.O                                       | Holmes   | JAMES FUNE                                | RAL HO    | ME. Conce                         | orida.             | Miss                                 | souri.                                       |  |
| 2-20-00HC  |   | // in                                       |  | Statement on Reverse                      |           |                                   | <del></del>        |                                      |  |  |

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by

working under my personal supervision.

Student Embalmer

. Chale leve of

Licensed Embalmer Now 6 4 4

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact-should be so stated above.